

## CABINET

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To: Councillors Bailey, Baines, Barkley (Deputy Leader), Bokor, Harper-Davies, Mercer, Morgan (Leader), Poland, Rattray and Rollings (for attention)

All other members of the Council (for information)

You are requested to attend the meeting of the Cabinet to be held in Committee Room 1, at the Council Offices, Southfields, Loughborough on Thursday, 9th February 2023 at 6.00 pm for the following business.

**Chief Executive** 

Southfields Loughborough

27th January 2023

### AGENDA

#### 1. <u>APOLOGIES</u>

#### 2. <u>DISCLOSURES OF PECUNIARY INTERESTS, AND OTHER</u> <u>REGISTRABLE AND NON-REGISTRABLE INTERESTS</u>

For information, disclosable pecuniary interests and registrable interests relate to entries that are included, or should be included, on a councillor's register of interests. Non-registrable interests relate to any other matters.

3.	LEADER'S ANNOUNCEMENTS	
4.	MINUTES OF PREVIOUS MEETING	4 - 8
	To approve the minutes of the previous meeting.	
5.	QUESTIONS UNDER CABINET PROCEDURE 10.7	
	The deadline for questions is noon on Monday, 30th January 2023.	
6.	BUDGET SCRUTINY PANEL	9 - 32
	A report of the Head of Governance and Human Resources (MO).	
7.	2023-24 GENERAL FUND AND HRA REVENUE BUDGETS AND COUNCIL TAX	
	A report of the Head of Finance. <b>To Follow.</b>	
	Key Decision	
8.	MTFS 2023-26 AND CAPITAL STRATEGY, TREASURY MANAGEMENT STRATEGY STATEMENT, MRP POLICY AND ANNUAL INVESTMENT STRATEGY 2023-24	
	A report of the Head of Finance. <b>To Follow.</b>	
	Key Decision	
9.	CAPITAL PLAN AMENDMENT REPORT	33 - 45
	A report of the Head of Finance.	
	Key Decision	
10.	REVIEW OF SHELTERED ACCOMMODATION - ST. MICHAEL'S COURT, THURMASTON	46 - 68
	A report of the Director Housing and Wellbeing.	
	Key Decision	
11.	UK SHARED PROSPERITY FUND 'FUTURE CHARNWOOD INVESTMENT PLAN' - PROGRAMME OF DELIVERY	69 - 109
	A report of the Head of Economic Development and Regeneration.	
	Key Decision	
12.	AUTHORITY TO SPEND - TOWN DEAL PROJECTS	110 - 113
	A report of the Director Commercial and Economic Development.	

13.RIPA (REGULATION OF INVESTIGATORY POWERS ACT) POLICY114 - 134

135 - 377

A report of the Head of Governance and Human Resources (MO).

# 14. <u>REVIEW OF THE CONSTITUTION</u>

A report of the Head of Governance and Human Resources (MO).